

**MISSOURI SCHOOL FOR THE BLIND**  
**Project VIISA**  
**Course II**

**APPLICATION**

If you are interested in applying for the Project VIISA course, complete this application and **submit by October 14, 2016**. The course is limited to 15 participants. You will be notified by October 19, 2016, if you are selected to participate.

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of Graduated College or University: \_\_\_\_\_

Degrees Received and Areas of Specialization: \_\_\_\_\_

Certifications: \_\_\_\_\_

Other Training: \_\_\_\_\_

Have you completed other vision coursework in Missouri? \_\_\_\_\_

Which courses? \_\_\_\_\_

Current Position: \_\_\_\_\_

Agency/Program/School District: \_\_\_\_\_

Address: \_\_\_\_\_

Current Work Responsibilities:

\_\_\_\_\_

Are you currently serving a child with a visual impairment? \_\_\_\_\_ How many? \_\_\_\_\_

In what setting? \_\_\_\_\_ What ages? \_\_\_\_\_

Why are you interested in this course?

\_\_\_\_\_

\_\_\_\_\_

Can you attend the course, which will be offered by the Missouri School for the Blind in St. Louis on November 2-4 and March 22-24 (total of 4 whole and 2 half days)? \_\_\_\_\_

Will you complete the 5 home study assignment packets and readings as scheduled? \_\_\_\_\_

Please identify any needed access accommodations (e.g., interpreter, Braille, large print):

\_\_\_\_\_

Do you feel you have enough information to commit to the VIISA courses? \_\_\_\_\_

Do you have any questions? \_\_\_\_\_

Do you have the support of your Agency/Program/School District administrator? \_\_\_\_\_

Administrator's Signature and Title:

\_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature:

\_\_\_\_\_ Date: \_\_\_\_\_

**Mail** application to:

Annette Miller  
Outreach Services  
Missouri School for the Blind  
3815 Magnolia Avenue  
St. Louis, MO 63110  
314-633-1589

**Email** application to: [annette.miller@msb.dese.mo.gov](mailto:annette.miller@msb.dese.mo.gov)

**Fax** application to: 314-773-3762

Lunch is provided on Thursday and Friday of each session. Transportation, lodging, and other meals are the responsibility of the applicant.