

**MISSOURI SCHOOL FOR THE BLIND**  
**Project VIISA**  
**Course II**

**APPLICATION**

If you are interested in applying for the Project VIISA course, complete this application and **submit by October 17, 2014**. The course is limited to 15 participants. You will be notified by October 31, 2014, if you are selected to participate.

Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Name of Graduated College or University \_\_\_\_\_

Degrees Received and Areas of Specialization \_\_\_\_\_

Certification \_\_\_\_\_

Other Training \_\_\_\_\_

Have you completed other vision coursework in Missouri? \_\_\_\_\_

Which courses? \_\_\_\_\_

Current Position \_\_\_\_\_

Agency/Program/School District \_\_\_\_\_

Address \_\_\_\_\_

Current Work Responsibilities \_\_\_\_\_

Are you currently serving a child with a visual impairment? \_\_\_\_\_ How many? \_\_\_\_\_

In what setting? \_\_\_\_\_ What ages? \_\_\_\_\_

Why are you interested in this course?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Can you attend the course, which will be offered by the Missouri School for the Blind in St. Louis on November 12-14 and March 18-20? \_\_\_\_\_

Will you complete the five home study assignment packets and readings as scheduled?  
\_\_\_\_\_

Please identify any needed access accommodations (e.g., interpreter, Braille, large print):  
\_\_\_\_\_

Do you feel you have enough information to commit to the VIISA courses? \_\_\_\_\_

Do you have any questions? \_\_\_\_\_  
\_\_\_\_\_

Do you have the support of your Agency/Program/School District administrator?  
\_\_\_\_\_

Administrator's Signature: \_\_\_\_\_

Administrator's Title: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Mail** application to:

Annette Miller  
Outreach Services  
Missouri School for the Blind  
3815 Magnolia Avenue  
St. Louis, MO 63110-4099  
314-776-4320 ext. 1240

**Email** application to: [annette.miller@msb.dese.mo.gov](mailto:annette.miller@msb.dese.mo.gov)

**Fax** application to: 314-773-3762

Lunch is provided on Thursday and Friday of each session. Transportation, lodging, and meals are the responsibility of the applicant.